

**Ganges Township Board  
Regular Monthly Meeting  
Minutes of November 11, 2025**

Supervisor Hebert called the meeting to order at 7:00pm at the Ganges Township Hall located at the corner of 119<sup>th</sup> Ave and 64<sup>th</sup> St. Board members present by roll call attendance: Hutchins, Reimink, Hebert, Phelps, Thompson.

Reimink moved, Hutchins seconded, to approve the agenda dated 11/11/2025 as presented. Motion carried.

**Correspondence**

Email received from Brent Johnson, 6675 121<sup>st</sup> Ave., asking us to consider paving 121<sup>st</sup> between Blue Star Hwy and 66<sup>th</sup> St.

**Public Comments**

Brad Lubbers, Allegan County Commissioner, gave a report on the county stating that the county dissolved the Economic Development Committee and also, the Holtec restart team won the 2025 Team Achievement Award. He also gave an update on 123Net stating that their work should be finished by the end of December.

Chris Machiela, Allegan County Drain Commissioner, updated the audience on the drains in the Township.

Reimink moved, Hutchins seconded, to approve the regular meeting minutes of 10/14/2025. Motion carried.

Reimink reported the balances as of 10/31/2025 as follows:

General Fund	\$643,395.02
Ambulance Fund	\$20,531.86
Fire Fund	\$556,578.61
First Responders Fund	\$150,945.01
Road Fund	\$299,100.42
CD	\$566,713.49

Hebert moved, Phelps seconded, to approve the Treasurer's report as presented. Motion carried.

Hebert moved, Reimink seconded, to approve payment of the bills dated 11/11/2025 as presented from the following funds: General Fund- \$54,685.67; Fire Fund- \$6,032.58; First Responder Fund- \$2,064.61; Ambulance Fund-\$4095.71; Road Fund-\$190,253.53. Motion carried.

### **Committee Reports**

Fire Dept.-Chief Jager Absent

Sexton-AJ Broe Absent

Planning Commission-Hutchins reported that the PC was putting the finishing touches on the Overlay District, and work continues on the proposed rules and regulations of campgrounds, and the errors and updates to the Zoning Ordinance.

### **Unfinished Business**

Hebert moved, and Reimink seconded, to approve the appointments to the Short Term Rental Committee as follows, Charles Mannion, Delaney Kronemeyer, Lynn McClure, Jay Gooch, Marsha Maslanka, and Dave Laakso. Motion carried.

Trustee Dick Hutchins will be the Board advisor.

### **New Business**

The Board discussed 2026 Road Projects which will be voted on once they receive estimates from the Allegan County Road Commission.

### **Public Comments**

Marsha Maslanka, 1811 66<sup>th</sup> St, shared her concerns about traffic safety at busy intersections and what can be done.

Lane Kronemeyer asked about the STR committee and how they will proceed.

Diana Decker, 1705 Lakeshore Dr, thanked whoever for helping to get high speed internet, and thanked whoever for the flashing speed signs on Lakeshore. She also thanked and feels fortunate for the First Responders

that showed up to her call and said how knowledgeable, compassionate and kind they were before the paramedics arrived.

Brad Lubbers, County Commissioner, commented on 122<sup>nd</sup> and 66<sup>th</sup> and questioned what can be done to get a 4-way stop.

Hebert moved, Reimink seconded, to adjourn meeting at 7:35 pm. Motion carried.

Respectfully Submitted,

Robin Phelps  
Ganges Twp Clerk